

# Takdeer Ka Bayan |Muslim Sharif

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## Bismillahirrahmanirrahim

Rasulullah ﷺ ki hadeese mubarak he ki takdeer ke mamle me bahas karna mana he.

### {01} Raavi Abdullah Rd Ki Rivayat Ka Khulasa

Rasulullah ﷺ ne farmaya tum me se har shakhs apni maa ke pet me chalis din nutfe ki surat me, fir chalis din jame huve khoon ki surat me, fir itne hi din gosht ke lothde ki surat me rehta he, fir farishte ko bheja jata he vo usme ruh funk deta he, fir usko char kalimat likhne ka hukam diya jata he uska rizk, uski zindagi, uska amal aur uska badbakht ya khush nasib hona likh diya jata he, to us jaat ki kasam jiske siva koi mabud nahi he.

ek shakhs jannatiyo ke amal karta rehta he

yaha tak ki uske aur jannat ke darmiyan ek haath ka fasla reh jata he, fir us par takdeer galib aa jaati he aur vo jahannamiyo jaise amal karta he aur jahannam me dakhil ho jata he.



aur ek shakhs jahannamiyo jaise amal karta rehta he yaha tak ki us shakhs aur jahannam ke darmiyan ek haath ka fasla reh jata he fir us par takdeer galib aa jati he vo jannatiyo jaise amal karta he aur jannat me dakhil ho jata he.

## **{02} Raavi Anas Rd Ki Rivayat Ka Khulasa**

Rasulullah ﷺ ne farmaya Allah taala ne maa ke reham (garbh aur pet) par ek farishta mukarrar kar rakha he jo arz karta he ki ye nutfa he, ae rab ab ye jama huva khoon he, ae rab ab ye khoon ka lothda he, fir jab Allah taala uske paida karne ka iraada karte he to farishta arz karta he ae rab ye nar he ya

mada? badbakht he ya nekbakht? iska rizk kitna he aur iski umar kiya he? To is tarah uski maa ke pet me hi sab kuchh likh diya jata he.



Vajahat: insaan ke apni maa ke pet me hi uska rizk, umar, nekbakht aur badbakht hona, jannati ya dozakhi hona likh diya jata he, yahi takdeer kehlati he jis par imaan lana farz he.

### **{03} Raavi Hazrat Ali Rd Ki Rivayat Ka Khulasa**

Ham jannatul baki (madina ke kabristan) me ek janaze ke saath the, hamare pass Rasulullah ﷺ tashrif lakar baith gaye,

Aap ﷺ ke pass ek lakdi thi, Aap ﷺ ne sar jhukaya aur apni lakdi se zamin kured ne lage, fir farmaya tum me se har shakhs ka thikana Allah taala ne jannat ya jahannam me likh diya he aur uska achchha hona ya bura hona bhi Allah taala ne likh diya he.

Ek shakhs ne kaha ae Allah ke Rasul! ham apne mutallik likhe huve par bharosa kiyu na karle aur amal karna chhod de?



Rasulullah ﷺ ne farmaya jo shakhs khush nasibo me se hoga vo bahut jaldi khush nasibo ki tarah amal karega, aur jo shakhs bure logo me se hoga vo bahut jaldi bure amal karne valo me shamil hoga.

Fir Rasulullah ﷺ ne farmaya amal karo, nek logo ke liye nek amal aasan kar diye jayenge aur bure logo ke liye bure amal aasan kar diye jayenge, fir Rasulullah ﷺ ne kuran pak ki ye ayat tilavat farmayi, Sure Lail, ayat 5/10, Tarjuma - jisne sadka kiya aur Allah taala se dara aur neki ki tasdik ki ham uske liye nekiyo ko aasan kar denge, aur jisne kanjusi ki aur laparvahi ki aur neki ko jhoothlaya ham uske liye buraaio ko aasan kar denge.

## **{04} Raavi Abu Hurairah Rd Ki Rivayat Ka Khulasa**



Rasulullah ﷺ ne farmaya

Hazrat Adam aur Hazrat Musa (al) ne Allah ke saamne bahas ki to

Adam (al) Musa (al) par galib aa gaye, Musa (al) ne kaha Aap vohi Adam (al) he jinko Allah taala ne apne haath se paida kiya aur Aap me apni pasandida ruh funki aur farishto se aapko sajda karaya aur aapko apni jannat me rakha, fir aapki galati ki vajah se jannat se zamin par muntakil kiya, Adam (al) ne farmaya ki Aap vohi Musa (al) he jinko Allah taala ne apni risalat aur apne kalam se fazilat di aur aapko (taurat ki) vo takhtiya di jinme har chiz ka bayan he aur aapko sargoshi (apne se ham kalam hone) ke liye chuna, batavo aapki malumat ke mutabik Allah taala ne mere paida kiye jane se kitni muddat pehle taurat ko likh diya tha?

Musa (al) ne kaha chaalis sal pehle, Adam (al)

ne kaha Aap ﷺ ne taurat me ye padha he ki Adam ne apne rab ki nafarmani ki aur vo gumrah huve, unhone kaha ha, Adam (al) ne farmaya ki Aap mere us amal me malamat (ilzam dete) kar rehe he jisko Allah taala ne muze paida karne se chalis sal pehle likh diya tha ki me ye amal karunga, Rasulullah ﷺ ne farmaya fir Adam (al) Musa (al) par galib aagaye.



Vajahat: Hazrat Adam (al) ke kalam ka matlab ye he ki ae Musa (al) tumko ilam he ki Allah taala ne muze paida karne se pehle ye vajah likh di thi aur mere hak me mukaddar kardi thi isliye uska hona yakini tha, aur agar me tamam makhluk ke saath milkar bhi us vajah (sabab aur karan) se ek zarre ke barabar bhi inkaar karna chahta to na kar sakta, to tum muze us par kiyu malamat karte (ilzaam dete) ho.

## **{05} Raavi Abdullah Bin Amar Rd Ki Rivayat Ka Khulasa**



Rasulullah ﷺ ne farmaya Allah taala ne asmano aur zamino ko paida karne se pachaas (50) hazar sal pehle makhluqat ki takdeer ko likha aur us vakt Allah taala ka arsh paani par tha.

## **{06} Raavi Abu Hurairah Rd Ki Rivayat Ka Khulasa**

kuraish ke mashrik log takdeer ke mutallik Rasulullah ﷺ se bahas karne ke liye aaye, us vakt ye ayat nazil huvi, Sure Kamar 54, ayat 48/49, Tarjuma - jis din ve jahannam me auandhe muh ghasite jayenge aur unse kaha jayega ki dozakh ka azaab chakho, beshak hamne har chiz takdeer ke saath banaai he.

## **{07} Raavi Abdullah Rd Ki Rivayat Ka Khulasa**

Rasulullah ﷺ ne farmaya tamam insaano

ke dil, rehman (Allah) ki ungliyo me se do ungliyo ke darmiyan he, jiske liye chahta he usse fer deta he, isliye Rasulallah ﷺ ye dua barbar padhte the Allahum ma musrifal kulubi sarif kulubana ala taati ka, Tarjuma - ae Allah dilo ke ferne vale, hamare dilo ko apni itaat par fer dijiye.



## **{08} Raavi Abu Hurairah Rd Ki Rivayat Ka Khulasa**

Rasulallah ﷺ ne farmaya insaan par jo uske zeena ka hissa likha huva he vo usko milega, fir aakho ka zeena (gair mehram aurto ko) dekhna he aur kaano ka zeena (gandi aur behayai ki) baat sunna he aur zaban ka zeena gair munasib baat karna he aur haatho ka zeena gair mehram ko pakadna he aur paio ka zeena gair mehram ke liye chalna he, dil zeena ki khvashish karta he aur sharamgah uski tasdik karti he.

Vajahat: Baaz log hakikat me zeena karte he



aur baaz log jina ki taraf le jane  
vali chizo me mulavvas hote he,  
dil me bure khyalat aur gunaah  
ki taraf dilchaspi aur ruchi dilana  
shaitan ki taraf se hota he, agar  
iska ilaaj karte rahe aur un bure khyalat par  
amal na kare to gunaah nahi likha jayega,  
balki gunaah na karne par ek neki likhi  
jayegi, isliye bure khyalat aane ke fauran bad  
bar bar ye padhiye Auju Billahi  
Minashshaita Nirrajim.



## **{09} Raavi Abu Hurairah Rd Ki Rivayat Ka Khulasa**

Rasulullah ﷺ ne farmaya har bachcha  
fitrat (yani islam) par paida hota he, fir uske  
maa baap usko yahudi ya isaai ya majusi  
(aag ka pujari) bana dete he, jaise janvar ka  
mukammal bachcha paida hota he, kiya  
tumhe koi aang kata huva nazar aata he?  
(yani koi nazar nahi aata he) fir Aap ﷺ ne  
ye ayat tilavat farmaai, Sure Rum, ayat 30,

Tarjuma- (ae logo apne upar)  
Allah ki banaai huvi fitrat  
(deene islam) ko ikhtiyar karlo  
jis par usne logo ko paida kiya,  
Allah ki takhlik (banavat) me  
kuchh raddo-badal nahi ho sakta he.



Vajahat: har paida hone vala bachcha fitrate  
islam par paida hota he, apne baap dada  
(purvajo) ki pushto me bachcho se tauhid (ek  
Allah ko manne) par kayam rehne ka jo  
vayda liya gaya vo fitrat he, bachche ussi  
vayde par paida hote he, fir maa baap ki vajah  
se vo fitrat badal jati he. Adhik tafsil ke liye  
padhye tarjuma aur tafsir Sure Araf, ayat 172.

## **{10} Raavi Abdullah Bin Masud Rd Ki Rivayat Ka Khulasa**

Umme Habiba (rd) ne duva ki ae Allah mere  
shauhar Rasulullah ﷺ, mere valid Abu  
Sufiyan (rd) aur mere bhai ki umar ke lamba  
hone se muze fayda pahunche, Aap ﷺ ne  
unse farmaya tumne Allah taala se un

muddato ka saval kiya jo mukarrar he aur un kadmo ka jo nirdharit he, aur us rizk ka jo taksim ho chuka he, inme se koi chiz vakt pura hone se pehle nahi



aayegi aur na vakt pura hone ke baad vake hogi, agar tum Allah taala se ye saval karti ki Allah taala tumhe jahannam ke azaab se mehfooz rakhe aur kabir ke azaab se apni panah me rakhe to ye tumhare liye behtar hota, ek shakhs ne puchha ae Allah ke Rasul! kiya (maujuda) bandar aur khinzir (suvar) unhi logo ki nasal se he jinki shakle bigad di gayi thi? Rasulullah ﷺ ne farmaya Allah taala ne kisi kaum ko azaab dekar ya halak karke uski aage nasal nahi chalaai, beshak bandar aur khinzir usse pehle bhi the.

Vajahat: ve log jo Allah ke hukam se bandar aur khinzir bane the ve teen din ke baad mar gaye the, isliye maujuda bandar aur khinzir unki nasal me se nahi he. (Tafsir Ibne Kasir)

## **{11} Raavi Abu Hurairah Rd Ki Rivayat Ka Khulasa**



Rasulullah ﷺ ne farmaya Allah taala ke nazdik takatvar momin kamzor momin se jiyada achchha aur jiyada mehbub he, aur har ek me khair he, jo chiz tumko nafa de usme hirs karo (yani usko hasil karo), Allah ki madad chaho aur thakkar na baith javo, agar tum par koi musibat aaye to ye na kaho kaash me aisa kar leta, ha ye kaho ki ye Allah taala ki takdeer he, usne jo chaha kar diya, ye lafz 'kash' shaitan kehlvata he.

Ek Hazar Muntakhab Hadeese Muslim Sharif se lipyantaran kiya gaya he.